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# NOTICE OF ALLOWANCE AND FEE(S) DUE

22850

7590

06/18/2007

OBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C. 1940 DUKE STREET ALEXANDRIA, VA 22314

EXAMINER

BOCCIO, VINCENT F

ART UNIT PAPER NUMBER

7570

09/18/2007

2165

DATE MAILED: 06/18/2007

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
|                 |             |                      |                     |                  |

09/705,656

nonprovisional

11/03/2000

Mark John McGrath

282628US8X

TITLE OF INVENTION: AUDIO AND/OR VIDEO GENERATION APPARATUS AND METHOD OF GENERATING AUDIO AND/OR VIDEO SIGNALS

\$1400

APPLN. TYPE SMALL ENTITY ISSUE FEE DUE PUBLICATION FEE DUE PREV. PAID ISSUE FEE TOTAL FEE(S) DUE DATE DUE

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN <u>THREE MONTHS</u> FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. <u>THIS STATUTORY PERIOD CANNOT BE EXTENDED</u>. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### **HOW TO REPLY TO THIS NOTICE:**

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| maintenance fee notifical                                        | tions.                                                                                              | ock 1 for any change of address)           |                                                                                                                                                                                |                                                                                     |                       |                                                                                                                          | rate "FEE ADDRESS" for                                                                                                                        |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDE                                              |                                                                                                     | ock I for any change of address)           | Feet                                                                                                                                                                           | s) Transmittal Th                                                                   | is certif             | icate cannot be used f                                                                                                   | or any other accompanying or the or formal drawing, must                                                                                      |
| 22850                                                            | 7590 06/18                                                                                          | /2007                                      | nave                                                                                                                                                                           |                                                                                     |                       |                                                                                                                          |                                                                                                                                               |
| OBLON, SPIV<br>1940 DUKE STI<br>ALEXANDRIA,                      | AK, MCCLELLA<br>REET<br>, VA 22314                                                                  | AND, MAIER & N                             | IEUSTADT, P.C1 he<br>Stat<br>addi<br>tran                                                                                                                                      | reby certify that these Postal Service versed to the Mail                           | is Fee(<br>vith suf   | of Mailing or Trans<br>s) Transmittal is being<br>ficient postage for firs<br>ISSUE FEE address<br>1) 273-2885, on the d | g deposited with the United<br>at class mail in an envelope                                                                                   |
|                                                                  |                                                                                                     |                                            | Г                                                                                                                                                                              |                                                                                     |                       |                                                                                                                          | (Depositor's name)                                                                                                                            |
|                                                                  |                                                                                                     |                                            |                                                                                                                                                                                |                                                                                     |                       |                                                                                                                          | (Signature)                                                                                                                                   |
|                                                                  |                                                                                                     |                                            |                                                                                                                                                                                |                                                                                     |                       |                                                                                                                          | (Date)                                                                                                                                        |
| APPLICATION NO.                                                  | FILING DATE                                                                                         |                                            | FIRST NAMED INVENTOR                                                                                                                                                           |                                                                                     | АТТО                  | RNEY DOCKET NO.                                                                                                          | CONFIRMATION NO.                                                                                                                              |
| 09/705,656                                                       | 11/03/2000                                                                                          |                                            | Mark John McGrath                                                                                                                                                              |                                                                                     |                       | 282628US8X                                                                                                               | 7570                                                                                                                                          |
| TITLE OF INVENTION SIGNALS                                       | N: AUDIO AND/OR N                                                                                   | VIDEO GENERATION                           | APPARATUS AND ME                                                                                                                                                               | THOD OF GENE                                                                        | ERATIN                | IG AUDIO AND/OR                                                                                                          | R VIDEO                                                                                                                                       |
| APPLN. TYPE                                                      | SMALL ENTITY                                                                                        | ISSUE FEE DUE                              | PUBLICATION FEE DUE                                                                                                                                                            | PREV. PAID ISSU                                                                     | E FEE                 | TOTAL FEE(S) DUE                                                                                                         | DATE DUE                                                                                                                                      |
| nonprovisional                                                   | NO                                                                                                  | \$1400                                     | \$0                                                                                                                                                                            | \$0                                                                                 |                       | \$1400                                                                                                                   | 09/18/2007                                                                                                                                    |
| EXAM                                                             | INER                                                                                                | ART UNIT                                   | CLASS-SUBCLASS                                                                                                                                                                 |                                                                                     |                       |                                                                                                                          |                                                                                                                                               |
| BOCCIO, V                                                        | INCENT F                                                                                            | 2165                                       | 386-096000                                                                                                                                                                     |                                                                                     |                       |                                                                                                                          |                                                                                                                                               |
| "Fee Address" indi<br>PTO/SB/47; Rev 03-0<br>Number is required. | ondence address (or Cha<br>3/122) attached.<br>cation (or "Fee Address'<br>2 or more recent) attach | " Indication form<br>ed. Use of a Customer | (1) the names of up to<br>or agents OR, alternative<br>(2) the name of a single<br>registered attorney or a<br>2 registered patent atto-<br>listed, no name will be            | vely,<br>e firm (having as a<br>gent) and the nam<br>meys or agents. If<br>printed. | memb                  | er a 2                                                                                                                   |                                                                                                                                               |
|                                                                  | ess an assignee is identi<br>n in 37 CFR 3.11. Comp                                                 |                                            | THE PATENT (print or type data will appear on the part a substitute for filing and (B) RESIDENCE: (CITY)                                                                       | ntent. If an assign assignment.                                                     |                       |                                                                                                                          | ocument has been filed for                                                                                                                    |
| Please check the appropri                                        | ate assignee category or                                                                            | categories (will not be pr                 | rinted on the patent):                                                                                                                                                         | Individual 🗆 Co                                                                     | o <del>rp</del> orati | on or other private gro                                                                                                  | oup entity Government                                                                                                                         |
|                                                                  | ere submitted:  o small entity discount p                                                           | permitted)                                 | b. Payment of Fee(s): (Plea A check is enclosed. Payment by credit car The Director is hereby overpayment, to Depo                                                             | d. Form PTO-2038                                                                    | is atta               | ched.                                                                                                                    | shown above) ficiency, or credit any nextra copy of this form).                                                                               |
| 5. Change in Entity Stat                                         | •                                                                                                   | •                                          | Б                                                                                                                                                                              |                                                                                     |                       |                                                                                                                          |                                                                                                                                               |
|                                                                  | S SMALL ENTITY statu                                                                                |                                            | b. Applicant is no long                                                                                                                                                        | <u> </u>                                                                            |                       |                                                                                                                          | FR 1.27(g)(2). e assignee or other party in                                                                                                   |
| interest as shown by the r                                       | ecords of the United Sta                                                                            | tes Patent and Trademark                   | Office.                                                                                                                                                                        | ie applicant, a regi                                                                | siereu a              |                                                                                                                          | e assignee or other party in                                                                                                                  |
| Authorized Signature                                             |                                                                                                     |                                            |                                                                                                                                                                                | Date                                                                                |                       | ,                                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                                                                                         |
| Typed or printed name                                            | ·                                                                                                   |                                            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                          | Registration N                                                                      | Io                    |                                                                                                                          |                                                                                                                                               |
| Alexandria, Virginia 223                                         | 13-1430.                                                                                            |                                            | on is required to obtain or r<br>1.14. This collection is est<br>depending upon the indive<br>e Chief Information Office<br>COMPLETED FORMS TO<br>spond to a collection of inf |                                                                                     |                       |                                                                                                                          | by the USPTO to process) g gathering, preparing, and ne you require to complete urtment of Commerce, P.O. for Patents, P.O. Box 1450, number. |



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

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| OBLON, SPIV           | AK, MCCLELLAND, | BOCCIO, V            | BOCCIO, VINCENT F   |                  |  |  |
| 1940 DUKE STR         | EET             | ART UNIT             | PAPER NUMBER        |                  |  |  |
| ALEXANDRIA, VA 22314  |                 |                      | 2165                | -                |  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 1053 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 1053 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.